

**COUNCIL OF AFRICAN AMERICAN PARENTS (CAAP)
SCHOLARSHIP AWARD PROGRAM**

Serving the San Gabriel Valley, Pomona Valley, and Inland Empire

PURPOSE:

To recognize outstanding high school students attending schools or residing in the San Gabriel Valley or Inland Empire, who have achieved success through academic achievement, participation in extracurricular activities, made significant contributions in the area of community service, or any combination thereof.

ELIGIBILITY CRITERIA:

Successful candidates must be African American, a graduating senior, possess a **minimum GPA of 2.0**. He or she must exemplify CAAP's educational, social and cultural values through participation and/or achievement in related activities. Candidates must be planning to further his or her education, training and development at an accredited institution of higher learning, including community college, vocational or trade school, college, or university.

APPLICATION PROCESS:

- A. Applicant must submit items 1-6 (listed below) by **Friday, April 17, 2015 (Postmarked)**; item #7 must be submitted by **December 31, 2015**.
- B. The entire application includes seven (7) parts:
1. A completed application form.
 2. Sealed Official High School Transcript verifying cumulative GPA.
 3. Two letters of recommendation from a teacher, guidance counselor or other school administrator identifying positive student qualities, and contributions to the school. Areas may include leadership, extracurricular activities and community service.
 4. Proof of acceptance to a college, university, community college, vocational or trade school.
 5. A personal reference or a recommendation from a church or community service organization describing your contributions.
 6. A two-page essay, **typed**, double-spaced, addressing the following:
 - Your goals;
 - How achieving your goals will help prepare you for the future;
 - How your education will be used to improve your community and society.
 7. ****Proof of Registration as a full-time student from the college, university, community college, vocational or trade school is **due by December 31, 2015**. This may include (but is not limited to) a copy of:**
 - Course enrollment list (that shows student name and student ID number) OR
 - Letter from Registrar's office indicating that student is enrolled on a full-time basis at the college or university, OR
 - Grade report or Transcript.
- ** Proof of Registration must be mailed to the CAAP address.**

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C. Applications and additional requested information must be mailed to:

The Council of African American Parents

23441 Golden Springs Drive, #243

Diamond Bar, CA 91765

Attention: Debra Butler, Chairperson

**Late or incomplete applications will not be considered.
Applications must be postmarked by
Friday, April 17, 2015**

AWARD NOTIFICATION

- Scholarship Recipients will be notified via letter, telephone, and/or email by Friday, May 15, 2015.
- Scholarship Recipients will be recognized at their respective school's awards ceremony.
- Scholarship Recipients will also be recognized at the Council of African American Parents Annual Student Recognition Luncheon on Sunday, June 28, 2015.
- Scholarship checks will be disbursed upon confirmation and proof of enrollment.
- Attendance at the Council of African American Parents Annual Student Recognition Luncheon is **MANDATORY** in order to receive your award.

For additional information, contact:
Debra Butler at debra.butler1@verizon.net

C. HONORS / AWARDS:

Please list any honors or awards you received while in high school. Please include recognition for community service activities. *Please attach a separate sheet of paper if additional space is needed.*

Achievement/Award	School Year
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

D. COMMUNITY / VOLUNTEER SERVICE:

Please list community service activities while in high school. **Verification** of community service must be provided. *Please attach a separate sheet of paper if additional space is needed.*

Activity	School Year
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

E. EMPLOYMENT / SUMMER JOBS

Briefly state how you have benefited from this work experience.
